

17 1764.

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit

: 1764

Customer No.: 035811

Docket No.: 1034-00

Confirmation No.: 1831

Examiner

: James Arnold, Jr.

Serial No. Filed

: 09/509,381 : March 24, 2000

Inventors

: Yutaka Yamauchi

: Seiji Sakamoto

: Katsutoshi Igawa

: Shizuki Kasaoka: Toshiro Sawada: Koichi Shinohara: Yuji Tsukihara

: Shinijiro Baba

Title

: METHOD FOR PRODUCING

: METALLURGICAL COKE

Dated: July 7, 2004

Mail Stop Amendment

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

# **Certificate of Mailing Under 37 CFR 1.8**

For

Postcard Amendment Transmittal Letter, in duplicate Second Supplemental Amendment

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to **Mail Stop Amendment**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney or Registered Representative:

Piper Rudnick LLP Customer No. 035811

| By:   |            |
|-------|------------|
| Date: | 7 Jul 2004 |



Attorney Docket No.: 1034-00

In re Application of Yutaka Yamauchi et al.

Serial No.:

09/509,381

Filed:

March 24, 2000

For:

METHOD FOR PRODUCING METALLURGICAL COKE

#### Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.
- A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.
- x No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)

(Col. 2) (Col. 3)

**SMALL ENTITY** 

OTHER THAN SMALL ENTITY

|                                                | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |   | HIGHEST<br>NO. PRE-<br>VIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |  |
|------------------------------------------------|-------------------------------------------|---|--------------------------------------------|------------------|--|
| TOTAL                                          | * 8                                       |   | ** 20=                                     | 0                |  |
| INDEP.                                         | * 2                                       | • | ** 3=                                      | 0                |  |
| First presentation of multiple dependent claim |                                           |   |                                            |                  |  |

| RATE  | ADD'L<br>FEE |
|-------|--------------|
| x 9=  | \$           |
| x43=  | \$           |
| +145= | \$           |

| DATE  | ADD'L |
|-------|-------|
| RATE  | FEE   |
| x18=  | \$    |
| x86=  | \$    |
| +290= | \$    |

TOTAL ADDITIONAL FEE

\$

OR

OR

\$

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

| Please charge my Deposit Account No. 50-2719 in the amount of \$ A duplicate copy of this sheet is enclosed.                                                                                                           |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| A check in the amount of \$ is attached.                                                                                                                                                                               |  |  |  |  |
| The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed. |  |  |  |  |
| x Any filing fees under 37 CFR §1.16 for the presentation of extra claims.                                                                                                                                             |  |  |  |  |
| Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.                                                                                         |  |  |  |  |
| T. Daniel Christenbury Reg. No. 31,750 Attorney for Applicants                                                                                                                                                         |  |  |  |  |
|                                                                                                                                                                                                                        |  |  |  |  |

TDC:rb (215)656-3381



### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit

: 1764

Customer No.: 035811

Docket No.: 1034-00

Confirmation No.: 1831

Examiner

: James Arnold, Jr.

Serial No.

: 09/509,381

Filed Inventors : March 24, 2000: Yutaka Yamauchi

: Seiji Sakamoto

: Katsutoshi Igawa

: Shizuki Kasaoka: Toshiro Sawada: Koichi Shinohara: Yuji Tsukihara

: Shinijiro Baba

Title

: METHOD FOR PRODUCING

: METALLURGICAL COKE

Dated: July 7, 2004

# SECOND SUPPLEMENTAL AMENDMENT

### Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Following up on the Amendments submitted June 15 and June 25, 2004, kindly amend the Application as follows: